



## STAFF REPORT

DATE: OCTOBER 16, 2012  
TO: HONORABLE MAYOR AND CITY COUNCIL  
FROM: ROD FOSTER, CITY MANAGER  
PREPARED BY: AMER JAKHER, P.E., PUBLIC WORKS DIRECTOR  
SUBJECT: CONSTRUCTION CONTRACT AWARD FOR THE SAFE ROUTE TO COLTON MIDDLE SCHOOL PROJECT

### RECOMMENDED ACTION

It is recommended that the City Council:

1. Authorize the award of a construction contract for the Safe Route To Colton Middle School Project – SRTSL 5065(013) to T.A. Pointer Enterprises, Inc. as the lowest responsive and responsible bidder in the amount of \$379,150.

### GOAL STATEMENT

The proposed action will support the City's goal to improve traffic circulation and pedestrian safety and beautify public right of way.

### BACKGROUND

Section 1404 of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU), authorized the federal Safe Routes to School (SRTS) Program in August 2005, after the success of California's Safe Routes to School (SR2S) program, which began in 1999. On July 15, 2008, City Council approved a resolution allowing staff to submit a grant application for the Federal Safe Route to School Grant Program.

### ISSUES/ANALYSIS

In accordance with the formal public works bidding procedure provided for in Colton Municipal Code (CMC) Section 3.08.110, staff solicited and received formal bids for the Safe Route To Colton Middle School Project – SRTSL 5065(013). Five (5) bid proposals were received from contractors. The sealed bid opening took place on September 24, 2012, at 3:00 p.m. in the City Hall Conference Room. The bids received are as follows:

- |                                    |              |
|------------------------------------|--------------|
| 1. T.A. Pointer Enterprises, Inc   | \$379,150.00 |
| 2. PTM General Engineering, Inc.   | \$396,052.25 |
| 3. TSR Construction and Inspection | \$512,406.00 |
| 4. Spec. Construction Co. Inc,     | \$565,527.50 |
| 5. Sean Malek Eng. & Const.        | \$579,175.00 |

Staff has evaluated and reviewed each submitted bid, and has determined that T.A. Pointer Enterprises, Inc. is responsible bidder and has submitted a responsible bid. The apparent lowest bidder is within project budget. Staff recommends award of a construction contract to the lowest responsive and responsible bidder, T.A. Pointer Enterprises, Inc., in the amount of \$379,150.

### **FISCAL IMPACTS**

Funds for construction of the project are available in Account No. 450-0902-6987-3890. All qualifying expenses for this project are 100% reimbursable through Safe Route to School Funding.

### **ENVIRONMENTAL IMPACTS**

Under National Environmental Protection Act (NEPA), the Safe Route to Colton Middle School Project – SRTSL 5065(013) is Categorically Exempt. The NEPA document was approved by Caltrans on June 26, 2012. This Project is also Categorically Exempt under California Environmental Quality Act (CEQA) Section 15301(c) – Existing Highways, Streets and Sidewalk. A Notice of Exemption will be filed with the County Clerk, should the Council take the action recommended by staff.

### **ALTERNATIVES**

1. Provide alternative direction to staff.

### **ATTACHMENTS**

1. Exhibit A – Contract

## **Exhibit A**

CONSTRUCTION CONTRACT FOR THE SAFE ROUTE TO COLTON  
MIDDLE SCHOOL PROJECT- SRTSL 5065(013)

## **CONTRACT#2012-XXX**

THIS CONTRACT is made this 16th day of October, 2012, in the County of San Bernardino, State of California, by and between the City of Colton, hereinafter called City, and T.A. Pointer Enterprises, Inc., hereinafter called Contractor. The City and the Contractor for the considerations stated herein agree as follows:

**ARTICLE 1. SCOPE OF WORK.** The Contractor shall perform all Work within the time stipulated the Contract and shall provide all labor, materials, equipment, tools, utility services, and transportation to complete all of the Work required in strict compliance with the Contract Documents as specified in Article 5 below for the following Project:

**SAFEROUTE TO COLTON MIDDLE SCHOOL PROJECT -SRTSL 5065(013)  
LAUREL ST, OAK ST, VALENCIA DR, BONITA DR,  
AND NORMAN RD**

The Contractor and its surety shall be liable to the City for any damages arising as a result of the Contractor's failure to comply with this obligation.

**ARTICLE 2. TIME FOR COMPLETION.** The Work shall be commenced on the date stated in the City's Notice to Proceed. The Contractor shall complete all Work required by the Contract Documents within **NINETY(90)** calendar days from the commencement date stated in the Notice to Proceed. By its signature hereunder, Contractor agrees the time for completion set forth above is adequate and reasonable to complete the Work.

**ARTICLE 3. CONTRACT PRICE.** The City shall pay to the Contractor as full compensation for the performance of the Contract, subject to any additions or deductions as provided in the Contract Documents, and including all applicable taxes and costs, the sum of Three Hundred Seventy Nine Thousand One Hundred and Fifty Dollars (\$379,150.00). Payment shall be made as set forth in the General Conditions.

**ARTICLE 4. LIQUIDATED DAMAGES.** In accordance with Government Code section 53069.85, it is agreed that the Contractor will pay the City the sum of **\$500.00** for each and every calendar day of delay beyond the time prescribed in the Contract Documents for finishing the Work, as Liquidated Damages and not as a penalty or forfeiture. In the event this is not paid, the Contractor agrees the City may deduct that amount from any money due or that may become due the Contractor under the Contract. This Article does not exclude recovery of other damages specified in the Contract Documents.

**ARTICLE 5. COMPONENT PARTS OF THE CONTRACT.** The "Contract Documents" include the following:

Notice Inviting Bids  
Instructions to Bidders  
Contractor's Bid Forms  
Contractor's Certificate Regarding Workers' Compensation  
Bid Bond

**CONTRACT**

Designation of Subcontractors  
Information Required of Bidders  
Non-Collusion Affidavit form  
Contract  
Performance Bond  
Payment (Labor and Materials) Bond  
General Conditions  
Special Provisions (or Special Conditions)  
-DBE Requirements  
Technical Specifications  
Greenbook Standard Specifications (Sections 1-9 Excluded)  
Addenda  
Plans and Contract Drawings  
Approved and fully executed change orders  
Any other documents contained in or incorporated into the Contract

The Contactor shall complete the Work in strict accordance with all of the Contract Documents.

All of the Contract Documents are intended to be complementary. Work required by one of the Contract Documents and not by others shall be done as if required by all. This Contract shall supersede any prior agreement of the parties.

**ARTICLE 6. PROVISIONS REQUIRED BY LAW.** Each and every provision of law required to be included in these Contract Documents shall be deemed to be included in these Contract Documents. The Contractor shall comply with all requirements of applicable federal, state and local laws, rules and regulations, including, but not limited to, the provisions of the California Labor Code and California Public Contract Code which are applicable to this Project.

**ARTICLE 7. INDEMNIFICATION.** Contractor shall provide indemnification as set forth in the General Conditions.

**ARTICLE 8. PREVAILING WAGES.** Contractor shall be required to pay the prevailing rate of wages in accordance with the Labor Code which such rates shall be made available at Public Works Department or may be obtained online at <http://www.dir.ca.gov/dlsr>. and which must be posted at the job site. If the Work involves federal funds or otherwise requires compliance with the Davis-Bacon Fair Labor Standards Act, the Contractor and all its subcontractors shall comply with the higher of the state or federal prevailing wage rates.

IN WITNESS WHEREOF, this Contract has been duly executed by the above-named parties, on the day and year above written.

**CONTRACT**

**CITY OF COLTON**

**By:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

**Attest:**

\_\_\_\_\_  
City Clerk

**Recommended By:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

**T.A. PIONTER ENTERPRISES, INC.**

**By:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
License Number

**BID FORM**

NAME OF BIDDER: T. A. Pointer Enterprises, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**SAFE ROUTE TO COLTON MIDDLE  
SCHOOL PROJECT -SRTSL 5065(013)  
LAUREL ST, OAK ST, VALENCIA DR, BONITA DR,  
AND NORMAN RD**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID	BASE BID PRICE ( I TO VII ) (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE	Three hundred Seventy Nine Thousand One Hundred Fifty Dollars	\$379,150.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

## BID SCHEDULE

SAFE ROUTE TO COLTON MIDDLE SCHOOL PROJECT -SRTSL 5065(013)  
LAUREL ST, OAK ST, VALENCIA DR, BONITA DR & NORMAN RD

**TIME OF COMPLETION: 90 CALENDAR DAYS**

TEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	EXTENDED AMOUNT
1	Mobilization	LS	1	12,000.00	12,000.00
2	Traffic Control	LS	1	5,500.00	5,500.00
3	Repair of damage Irrigation and Landscaping	LS	1	3,415.00	3,415.00
4	Construction survey and staking	LS	1	9,200.00	9,200.00
5	Clearing and grubbing	LS	1	14,000.00	14,000.00
6	Restoration of Street centerline ties	EA	6	825.00	4,950.00
7	Remove & disposal of existing concrete, ramp, curb, gutter and asphalt	CY	220	85.00	18,700.00
8	Construct 6" curb and 18" gutter per STD Dwg No. 106	LF	590	18.00	10,620.00
9	Construct 4 " thick sidewalk per STD Dwg No. 108	SF	39,807	3.75	149,276.25
10	Construct 4" thick Driveway approach	SF	8,745	4.75	41,538.75
11	Construct ADA handicap wheelchair ramp per APWA	EA	18	1,400.00	25,200.00
12	Install 6" thick match-up asphalt-concrete pavement along the gutter	SF	870	3.00	2,610.00
13	Construct 8" thick cross gutter per STD Dwg No. 112	SF	450	7.00	3,150.00
14	Removal and disposal of 6" dia tree or less	EA	8	295.00	2,360.00
15	Removal and disposal of 7" to 12" dia tree	EA	3	350.00	1,050.00
16	Removal and disposal of 13" or larger dia tree	EA	3	1,500.00	4,500.00
17	Relocate existing of 2" dia Palm tree	EA	2	1,325.00	2,650.00
18	Remove encroaching wall or fence to match the ROW	EA	6	1,400.00	8,400.00
19	Relocate existing wrought iron fence to the right of way	LF	90	25.00	2,250.00

BID SCHEDULE



20	Relocate Mailbox	EA	4	195.00	780.00
21	In-pavement complete flashing lights, striping and signs (2 locations) per detail 'A' and 'B'	LS	1	18,000.00	18,000.00
22	Construct concrete slough block wall per APWA 622-3 (revision 2009)	LF	450	60.00	27,000.00
23	Construct masonry retaining wall H=3' per APWA 618-3 (revision 2009)	LF	150	60.00	9,000.00
24	SWPPP	LS	1	3,000.00	3,000.00

**TOTAL BID PRICE:**

**\$379,150.00**

Total Bid Price in Numbers

Three Hundred Seventy Nine Thousand One Hundred Fifty Dollars

Total Bid Price in Written Form

In case of discrepancy between the unit price and the item cost set forth for a unit basis item, the unit price shall prevail and, shall be utilized as the basis for determining the lowest responsive, responsible bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Item Cost" column, then the amount set forth in the "Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the unit price.

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the City which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the City and a third party, whichever is earlier.

The Contract duration shall commence on the date stated in the City's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents. In no case shall the Contractor commence construction prior to the date stated in the City's Notice to Proceed.

Bidder certifies that it is licensed in accordance with the law providing for the registration of Contractors, License No. 828475, Expiration Date 12/13, class of license A+B. If the bidder is a joint venture, each member of the joint venture must include the above information.

**BID SCHEDULE**

14 REV1

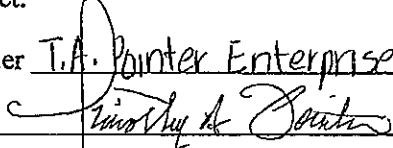
180

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

1. Addenda No. 1 thru 1
2. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
3. Attached is the fully executed Non-Collusion Affidavit form.
4. Attached is the completed Designation of Subcontractors form.
5. Attached is the completed Bidder Information Form.
6. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
7. Bidder acknowledges and understands that, pursuant to Public Contract Code Section 20676, sellers of "mined material" must be on an approved list of sellers published pursuant to Public Resources Code Section 2717(b) in order to supply mined material for this Contract.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder T.A. Painter Enterprises, Inc.

Signature 

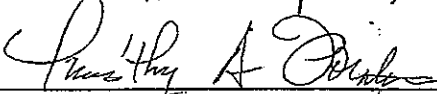
Name and Title Timothy A. Painter, President

Dated 9/21/12

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder T.A. Pointer Enterprises, Inc.

Signature 

Name Timothy A. Pointer

Title President

Dated 9/21/12

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
(Public Contract Code Section 2200 *et seq.*)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The Awarding Body has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the Awarding Body will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signed Timothy A. Pointer

Titled Timothy A. Pointer, President

Firm T.A. Pointer Enterprises, Inc.

Date 9/21/12

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**BID BOND**

The makers of this bond are, T A Pointer Enterprises, Inc.  
dba Pointer Enterprises, as Principal, and American Safety Company  
Casualty Insurance, as Surety and are held and firmly bound  
 unto the City of Colton, hereinafter called the City, in the penal sum of TEN PERCENT (10%)  
 OF THE TOTAL BID PRICE of the Principal submitted to CITY for the work described below,  
 for the payment of which sum in lawful money of the United States, well and truly to be made,  
 we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and  
 severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted  
 the accompanying bid dated September 24, 20 12, for **SAFEROUTE TO COLTON  
 MIDDLE SCHOOL PROJECT -SRYSL 5065(013) LAUREL ST, OAK ST, VALENCIA  
 DR, BONITA DR AND NORMAN RD.**

If the Principal does not withdraw its bid within the time specified in the Contract  
 Documents; and if the Principal is awarded the Contract and provides all documents to the City  
 as required by the Contract Documents; then this obligation shall be null and void. Otherwise,  
 this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension  
 of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation  
 under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the City and judgment is  
 recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, including  
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument  
 under their several seals this 21 day of September, 20 12, the name and  
 corporate seal of each corporation.

(Corporate Seal)

T A Pointer Enterprises, Inc. dba Pointer Enterprises

Principal

By

Title

American Safety Casualty Insurance Company

(Corporate Seal)

Surety

By

Yung T. Mullick

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title Attorney-in-Fact

**BID BOND**

## ACKNOWLEDGMENT

State of California  
County of Orange

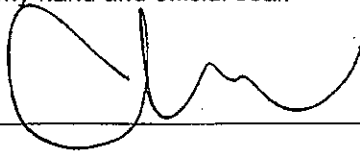
On September 21, 2012 before me, Christine T. Hoang, Notary Public  
(insert name and title of the officer)

personally appeared Yung T. Mullick  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)





LAX-701383

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that American Safety Casualty Insurance Company has made, constituted and appointed, and by the presents does make, constitute and appoints

JAMES W. MOILANEN, YUNG T. MULLICK, JENNIFER C. Anaya,  
CHRISTINE T. HOANG MISSION VIEJO, CALIFORNIA

its true and lawful attorney-in-fact, for it and its name, place, and stead to execute on behalf of the said Company, as surety, bonds, undertaking or contracts of suretyship to be given to

**ALL OBLIGES**

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

\*\*\*ONE MILLION\*\*(\$1,000,000.00) DOLLARS\*\*\*

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board Directors of the Company of the 25th day of April, 2012.

**RESOLVED**, that the President in conjunction with the Secretary or any Assistant Secretary may appoint attorneys-in-fact or agents with authority defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the Company, to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such persons.

**RESOLVED FURTHER**, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company: (i) when signed by the President or any Vice-President and attested and sealed (if a seal is required) by any Secretary or Assistant Secretary or (ii) when signed by the President or any Vice-President or Secretary or Assistant Secretary, and counter-signed and sealed (if a seal is required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal is required) by one or more attorney-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the Company to such person or persons.

**RESOLVED FURTHER**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effects as though manually affixed.

**IN WITNESS WHEREOF**, American Safety Casualty Insurance Company has caused its official seal to be hereunto affixed, and these presents to be signed by its President and attested by its Secretary this 25th day of April, 2012.

Attest:

  
Ambuj Jain

STATE OF GEORGIA  
COUNTY OF COBB



  
Joseph D. Scollo, Jr.

On this 25th day of April, 2012, before me personally came Joseph D. Scollo, Jr., to me known, who, being by me duly sworn, did depose and say that he is the President of American Safety Casualty Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board Directors of said corporation and that he signed his name thereto by like order.



  
Benson Lee Jeffress, Notary Public


I, the undersigned, Secretary of American Safety Casualty Insurance Company, an Oklahoma corporation, DO HEREBY CERTIFY, that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed in the City of Atlanta, in the State of Georgia



Dated this 21 day of September

2012

  
Ambuj Jain

ORIGINALS OF THIS POWER OF ATTORNEY ARE PRINTED WITH RED NUMERICAL NUMBERS  
DUPLICATES SHALL HAVE THE SAME FORCE AND EFFECT AS AN ORIGINAL ONLY WHEN ISSUED IN CONJUNCTION WITH THE ORIGINAL

## DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business and (b) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Portion of the Work	Subcontractor	Location of Business	% of the Work
Demolition, Clearing	Tri Span, Inc.	591 W. Explorer St. Brea, CA 92821	7.8%
Painting, Striping	Two Brothers Construction	7299 Orangethorpe Ave. Buena Park, CA 90621	2.6%
Surveying	Precision Engineering Surveyors, Jr.	7231 Boulder Ave. #531 Highland, CA 92346	1.5%

## DESIGNATION OF SUBCONTRACTORS



Portion of the Work	Subcontractor	Location of Business	% of the Work

Name of Bidder T.A. Pointer Enterprises, Inc.

Signature 

Name and Title Timothy A. Pointer, President

Dated 9/21/12

DESIGNATION OF SUBCONTRACTORS

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: T. A. Pointer Enterprises, Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 9121 Atlanta Ave. #410  
Huntington Beach, CA 92646
- (714) 842-6319 (714) 842-6317  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
9 years
- 5.0 How many years has Bidder's organization been in business under its present name? 9 years
- 5.1 Under what other or former names has Bidder's organization operated?: N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 12/17/2002
- 6.2 State of Incorporation: California
- 6.3 President's Name: Timothy A. Pointer
- 6.4 Vice-President's Name(s): N/A
- 6.5 Secretary's Name: Timothy A. Pointer
- 6.6 Treasurer's Name: Timothy A. Pointer

## INFORMATION REQUIRED OF BIDDERS

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

N/A  
\_\_\_\_\_  
\_\_\_\_\_

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A  
\_\_\_\_\_  
\_\_\_\_\_

9.0 List other states in which Bidder's organization is legally qualified to do business.

N/A  
\_\_\_\_\_  
\_\_\_\_\_

10.0 What type of work does the Bidder normally perform with its own forces?

Public works projects.  
\_\_\_\_\_  
\_\_\_\_\_

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No  
\_\_\_\_\_  
\_\_\_\_\_

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

N/A  
\_\_\_\_\_  
\_\_\_\_\_

14.0 List Trade References:

Ganahl Lumber 714-228-6124  
Vista Paint 714-680-3800  
Holliday Rock 909-982-1553 or 909-229-1101

15.0 List Bank References (Bank and Branch Address):

Pacific Western Bank  
19950 Beach Blvd.  
Huntington Beach, CA 92648  
(714) 845-4218

16.0 Name of Bonding Company and Name and Address of Agent:

The Bond Exchange  
24800 Chrisanta Dr., Mission Viejo, CA 92691  
Jennifer Anaya 949-461-7003

### B. LIST OF CURRENT PROJECTS (Backlog)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

[illegible]

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

[illegible]

#### D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

##### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Timothy A. Pointer - Project Manager, 50%

Abel Lopez - Superintendent, 100%

Rene Vega - Foreman, 100%

2. Summarize each person's specialized education:

Timothy A. Pointer - License Holder

Abel Lopez - Experienced journeyman, OSHA certified,  
managed multiple projects.

Rene Vega - 20 year experienced Journeyman

3. List each person's years of construction experience relevant to the project:

Timothy A. Pointer - 18 years experience construction

Abel Lopez - 20 years experience construction

Rene Vega - 20 years experience construction.

4. Summarize such experience:

All three will be responsible for the project  
and have managed this size project for  
other public works agencies.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.

***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

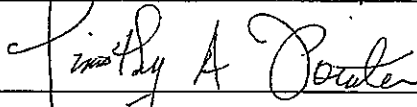
None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder T.A. Pointer Enterprises, Inc.

Signature 

Name Timothy A. Pointer

Title President

Dated 9/21/12



## NONCOLLUSION DECLARATION

The undersigned declares:

I am the President (Title) of T.A. Pointer (Firm), the party making the foregoing bid.  
Enterprises, Inc.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 9/21/17 (Date), at Huntington Beach (City), California (State).

By:   
Signature

Name: Timothy A. Pointer  
Printed or Typed

Date: 9/21/17

Title: President

DATE: September 18, 2012

FROM:  Amer Jakher, P.E.  
CITY ENGINEER

TO: ALL PLAN HOLDERS

**ADDENDUM I**  
**PUBLIC WORKS DEPARTMENT**  
**SAFE ROUTE TO COLTON MIDDLE SCHOOL PROJECT- SRTSL**  
**5065(013) LAUREL ST, OAK ST, VALENCIA DR BONITA DR, AND**  
**NORMAN RD**  
**EFFECTIVE SEPTEMBER 18, 2012**

As of September 18, 2012, the following amendment shall be incorporated into the existing Contract Documents and Specifications for the **SAFE ROUTE TO COLTON MIDDLE SCHOOL PROJECT- SRTSL 5065(013) LAUREL ST, OAK ST, VALENCIA DR, BONITA DR, AND NORMAN RD**:

- Bid opening date shall be extended to Monday, September 24, 2012, 3:00 PM.
- General specification BID FORM page 12 shall be replaced with page 12 REV1.
- General specification BID SCHEDULE page 14 shall be replaced with page 14 REV1.
- Slough wall and retaining wall shall be constructed, if necessary, on the following addresses along Valencia Dr.; 1011, 1021, 897, 893, 879, 869, 859, 849, 841, 833, 825, 817 and 807.

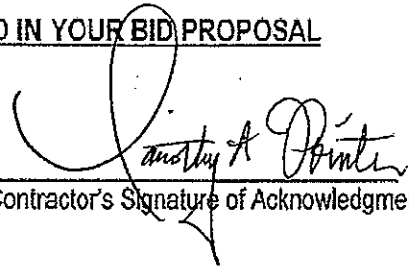
If you have any questions, please contact Victor Ortiz (email: [vortiz@ci.colton.ca.us](mailto:vortiz@ci.colton.ca.us)) Aftab Hussain (email: [ahussain@ci.colton.ca.us](mailto:ahussain@ci.colton.ca.us)), Public Works Department @ (909) 370-5065, FAX (909) 370-5072.

Thank you.

End of Addendum I

A SIGNED COPY OF THIS ADDENDUM MUST BE INCLUDED IN YOUR BID PROPOSAL

**BID SET**

  
Contractor's Signature of Acknowledgment

*(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS PROPOSAL  
SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE  
CERTIFICATIONS WHICH ARE A PART OF THIS PROPOSAL)*

### EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder TA Pointer Enterprises, Inc., proposed subcontractor \_\_\_\_\_, hereby certifies that he has ☒ has not \_\_\_\_\_ participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

**Note:** The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

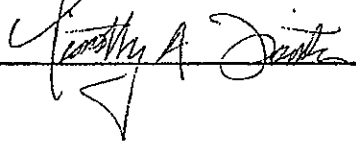
Frederick A. Pointer

**Noncollusion Affidavit**  
(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

To the CITY / COUNTY of COLTON  
DEPARTMENT OF PUBLIC WORKS.

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.  
Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



**COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352**

Standard Form LLL Rev. 09-12-97

200

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM**

LOCAL AGENCY: CITY OF COLTON LOCATION: 160 S 10th St., Colton, CA 92324

PROJECT DESCRIPTION: SAFE ROUTE TO COLTON MIDDLE SCHOOL

TOTAL CONTRACT AMOUNT: \$ 400,000-

BID DATE: 9/24/12

BIDDER'S NAME: TA POINTER ENTERPRISES, INC

CONTRACT UDBE GOAL: TRP 11.81%

CONTRACT ITEM NO.	ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED (or contracted if the bidder is a UDBE)	UDBE CERT NO. AND EXPIRATION DATE	NAME OF EACH UDBE (Must be certified on the date bids are opened - include UDBE address and phone number)	DOLLAR AMOUNT UDBE
5,7	Demolition, Clearing	26203	Tri Span, Inc.	\$29,550
21	Painting, Striping	38620	Two Brothers Construction	\$9,950
4	Surveying	C8765	Precision Engineering Surveyors	\$5,500

**For Local Agency to Complete:**

Local Agency Contract Number: \_\_\_\_\_

Federal-aid Project Number: \_\_\_\_\_

Federal Share: \_\_\_\_\_

Contract Award Date: \_\_\_\_\_

Total Claimed UDBE Participation \$45,000  
11.87 %

Local Agency certifies that all UDBE certifications have been verified and information is complete and accurate.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Local Agency Representative

(Area Code) Telephone Number: \_\_\_\_\_

Timothy A Pointer  
Signature of Bidder

9/21/12 714-842-6317  
Date (Area Code) Tel. No.

Timothy A. Pointer  
Person to Contact (Please Type or Print)

Local Agency Bidder UDBE Commitment (Construction Contracts)  
(Rev 6/26/09)

201

## Local Agency Bidder DBE Information (Construction Contracts)

**EXHIBIT 15-G2 LOCAL AGENCY BIDDER DBE INFORMATION (CONSTRUCTION CONTRACTS)**  
(Inclusive of all DBEs including the UDBEs listed at bid proposal)

**NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM**

LOCAL AGENCY: CITY OF COLTON LOCATION: 160 S 10th St, Colton, CA 92324

PROJECT DESCRIPTION: SAFE ROUTE TO COLTON MIDDLE SCHOOL

TOTAL CONTRACT AMOUNT: \$ 400,000 =

BID DATE: 9/24/12

BIDDER'S NAME: TA POINTER ENTERPRISES, INC.

CONTRACT UDBE GOAL: 11.81%

CONTRACT ITEM NO.	ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED (or contracted if the bidder is a DBE)	DBE CERT NO. AND EXPIRATION DATE	NAME OF EACH DBE (Must be certified on the date bids are opened - include DBE address and phone number)	DOLLAR AMOUNT DBE
<u>5,7</u>	<u>Demolition, Clearing</u>	<u>26203</u>	<u>Trispan, Inc.</u>	<u>\$ 29,550</u>
<u>21</u>	<u>Painting, Striping</u>	<u>38620</u>	<u>Two Brothers Construction</u>	<u>\$ 9,950</u>
<u>4</u>	<u>Surveying</u>	<u>C8765</u>	<u>Precision Engineering Surveyors</u>	<u>\$ 5,500</u>

**For Local Agency to Complete:**

Local Agency Contract Number: \_\_\_\_\_

Federal-aid Project Number: \_\_\_\_\_

Federal Share: \_\_\_\_\_

Contract Award Date: \_\_\_\_\_

Local Agency certifies that all DBE certification have been verified and  
information is complete and accurate.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Local Agency Representative

(Area Code) Telephone Number: \_\_\_\_\_

**For Caltrans Review:**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Caltrans District Local Assistance Engineer

Total Claimed DBE Participation \$45,000

11.87 %

Timothy A. Pointer  
Signature of Bidder

9/21/12 714-842-6317  
Date (Area Code) Tel. No.

Timothy A. Pointer  
Person to Contact (Please Type or Print)

Local Agency Bidder DBE Information  
(Construction Contracts)  
(Rev 6/26/09)

**Distribution:** (1) Copy - Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 15 days of contract execution. Failure to send a copy to the DLAE within 15 days of contract execution may result in de-obligation of funds for this project.  
 (2) Copy - Include in award package to Caltrans District Local Assistance  
 (3) Original - Local agency files

## CP-CEM-2403(F) (New. 10/99)

Prime Contractor: List all DBEs with changes in certification status (certified/decertified) while in your employ, whether or not firms were originally listed for good credit

**Attach DBE certification/Decertification letter in accordance with the Special provisions**

[illegible]

None known

CONTRACTOR REPRESENTATIVE SIGNATURE	TITLE	BUSINESS PHONE NUMBER	DATE
<i>[Signature]</i>	PRESIDENT	714-842-6317	9/21/12

RESIDENT ENGINEER	BUSINESS PHONE NUMBER	DATE
-------------------	-----------------------	------

Copy - 1) Business Enterprise Program 2) Prime Contactor 3) Local Agency 4) Resident Engineer



**Trade Journal Ad**Published on [www.trade.dbegoodfaith.com](http://www.trade.dbegoodfaith.com), 09/21/2012 at 9:43PM**Trade Journal Ad**

Pointer Enterprises is Seeking Qualified

DBE

Bid Due Date : 09/24/2012 at 03:00 P.M Bid No : 5065 (013)

Contact Estimator :

Project Name : Safe Route to Colton Middle School  
Agency Name : City of Colton  
Project City : Colton  
Project County : Riverside/ San Bernardino  
Project State : CA  
Project Details :

SEEKING DBE FOR CONCRETE CUTTING, TRAFFIC CONTROL, DEMOLITION, AND SURVEYING.

Contact Details : Timothy Pointer  
9121 Atlanta Ave.  
Huntington Beach, CA 92646  
Tel: 714-842-6317  
Fax: 714-842-6319

UDBE Request for City of Colton Contract # 5065 (13) Bid Due Date: Sept. 24, 2012 @ 3 pm Trades: Demo, concrete cutting, excavating, trucking, and traffic control We are an equal opportunity employer. The plans and specs are available for your review at our office. Bonds will not be required from qualified subcontractors.

Ad created on 09/21/2012 and placed on the following publications

<http://www.dbegoodfaith.com>

<http://trade.dbegoodfaith.com>

**Focus Journal Ad**

Published on [www.dbegoodfaith.com](http://www.dbegoodfaith.com), 09/21/2012 at 9:43PM

**Estimator**

**Project Coordinator**  
Timothy Pointer

**Contact Information**  
9121 Atlanta Ave.  
Huntington Beach, CA  
92646  
Tel: 714-842-6317  
Fax: 714-842-6319

**Pointer Enterprises**

is seeking qualified DBEs

**Project Name**

Safe Route to Colton Middle School

**Awarding Agency**

City of Colton

**Project Location**

Colton, Riverside/ San Bernardino, CA

**Bid Date & Time**

09/24/2012 at 03:00 P.M

**Bid/Contract #**

5065 (013)

**Project Details**

SEEKING DBE FOR CONCRETE CUTTING, TRAFFIC CONTROL,  
DEMOLITION, AND SURVEYING.

UDBE Request for City of Colton Contract # 5065 (13) Bid Due Date:  
Sept. 24, 2012 @ 3 pm Trades: Demo, concrete cutting, excavating,  
trucking, and traffic control We are an equal opportunity employer.  
The plans and specs are available for your review at our office. Bonds  
will not be required from qualified subcontractors.

EXHIBIT 15-H UDBE INFORMATION —GOOD FAITH EFFORTS

UDBE INFORMATION - GOOD FAITH EFFORTS

Federal-aid Project No. 5065(013) Bid Opening Date 9/24/12

The (City/County of) established an Underutilized Disadvantaged Business Enterprise (UDBE) goal of 11.81% for this project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder UDBE Commitment" form indicates that the bidder has met the UDBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a UDBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder UDBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The following items are listed in the Section entitled "Submission of UDBE Commitment" of the Special Provisions:

- A. The names and dates of each publication in which a request for UDBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

Publications	Dates of Advertisement
<u>www.dbegoodfaith.com</u>	<u>9/21/12</u>

- B. The names and dates of written notices sent to certified UDBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the UDBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

Names of UDBEs Solicited	Date of Initial Solicitation	Follow Up Methods and Dates
<u>N/A</u>		

- C. The items of work which the bidder made available to UDBE firms including, where appropriate, any breaking down of the contract work items (including those items normally performed by the bidder with its own forces) into economically feasible units to facilitate UDBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate UDBE participation was made available to UDBE firms.

Items of Work	Bidder Normally Performs Item (Y/N)	Breakdown of Items	Amount (\$)	Percentage Of Contract
N/A				

- D. The names, addresses and phone numbers of rejected UDBE firms, the reasons for the bidder's rejection of the UDBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each UDBE if the selected firm is not a UDBE:

Names, addresses and phone numbers of rejected UDBEs and the reasons for the bidder's rejection of the UDBEs:

N/A

Names, addresses and phone numbers of firms selected for the work above:

N/A

- E. Efforts made to assist interested UDBEs in obtaining bonding, lines of credit or insurance, and any technical assistance or information related to the plans, specifications and requirements for the work which was provided to UDBEs:

N/A

- F. Efforts made to assist interested UDBEs in obtaining necessary equipment, supplies, materials or related assistance or services, excluding supplies and equipment the UDBE subcontractor purchases or leases from the prime contractor or its affiliate:

N/A

- G. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using UDBE firms (please attach copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):

Name of Agency/Organization	Method/Date of Contact	Results
-----------------------------	------------------------	---------

N/A

- H. Any additional data to support a demonstration of good faith efforts (use additional sheets if necessary):

N/A

NOTE: USE ADDITIONAL SHEETS OF PAPER IF NECESSARY.

**BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART I**

The bidder shall list all subcontractors (both DBE and non-DBE) in accordance with Section 2-1.054 of the Standard Specifications and per Title 49, Section 26.11 of the Code of Federal Regulations. This listing is required in addition to listing DBE Subcontractors elsewhere in the proposal. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP	Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed
Name Tri Span, Inc.	Phone 714-257-9680	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Demolition, Clearing
Address 591 W. Explorer St.	Fax 714-257-9681	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	
City/State/ZIP Brea, CA 92821			
Name Two Brothers Construction Co.	Phone 714-521-7006	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Painting, Striping
Address 7299 OrangeThorne Ave.	Fax 714-521-7007	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	
City/State/ZIP Buena Park, CA 92621			
Name Precision Engineering Surveyors, Inc.	Phone 909-862-6326	<input type="checkbox"/> < \$1 million <input checked="" type="checkbox"/> < \$5 million	Surveying
Address 7231 Boulder Ave. # 531	Fax 909-862-6328	<input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	
City/State/ZIP Highland, CA 92346			
Name	Phone	<input type="checkbox"/> < \$1 million	
Address	Fax	<input type="checkbox"/> < \$5 million <input type="checkbox"/> < \$10 million <input type="checkbox"/> < \$15 million <input type="checkbox"/> > \$15 million	
City/State/ZIP			

Distribution: 1) Original - Local Agency File

**BIDDER'S LIST OF SUBCONTRACTORS (DBE and NON-DBE)- PART II**

The bidder shall list all subcontractors who provided a quote or bid but were not selected to participate as a subcontractor on this project. This is required for compliance with Title 49, Section 26 of the Code of Federal Regulations. Photocopy this form for additional firms.

Firm Name/ Address/ City, State, ZIP		Phone/ Fax	Annual Gross Receipts	Description of Portion of Work to be Performed
Name		Phone	<input type="checkbox"/> < \$1 million	
Address			<input type="checkbox"/> < \$5 million	
City State ZIP		Fax	<input type="checkbox"/> < \$10 million	
			<input type="checkbox"/> < \$15 million	
			<input type="checkbox"/> > \$15 million	
Name		Phone	<input type="checkbox"/> < \$1 million	
Address			<input type="checkbox"/> < \$5 million	
City State ZIP		Fax	<input type="checkbox"/> < \$10 million	
			<input type="checkbox"/> < \$15 million	
			<input type="checkbox"/> > \$15 million	
Name		Phone	<input type="checkbox"/> < \$1 million	
Address			<input type="checkbox"/> < \$5 million	
City State ZIP		Fax	<input type="checkbox"/> < \$10 million	
			<input type="checkbox"/> < \$15 million	
			<input type="checkbox"/> > \$15 million	
Name		Phone	<input type="checkbox"/> < \$1 million	
Address			<input type="checkbox"/> < \$5 million	
City State ZIP		Fax	<input type="checkbox"/> < \$10 million	
			<input type="checkbox"/> < \$15 million	
			<input type="checkbox"/> > \$15 million	

Distribution: 1) Original - Local Agency File F